



EASTERN PROVINCE  
SRI LANKA

# EASTERN PROVINCE SRI LANKA ENTREPRENEUR AWARD — 2026 —

TRINCOMALEE  
DISTRICT



EMPOWERING  
ENTREPRENEURS



BUILDING  
PARTNERSHIPS



DRIVING  
INNOVATION



STRENGTHENING  
OUR PROVINCE

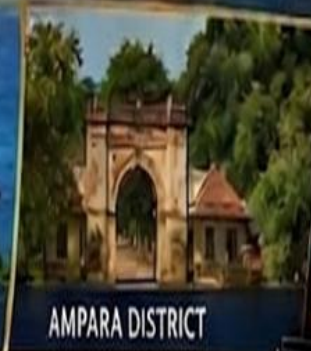
*Recognizing Excellence, Inspiring Success,  
Building a Prosperous Eastern Province.*



BATTICALOA DISTRICT



TRINCOMALEE DISTRICT



AMPARA DISTRICT

UNITED FOR GROWTH • INSPIRED BY DREAMS • DRIVEN BY ENTREPRENEURS



HONORING  
VISIONARIES  
CELEBRATING  
EXCELLENCE



# “Entrepreneur Awards 2026 – Eastern Province” Application Form for the Entrepreneur Enabling Organization Award



## PART 01

### Organization Details (70 Marks)

1.

|                          |  |             |  |             |  |
|--------------------------|--|-------------|--|-------------|--|
| Name of the Organization |  |             |  |             |  |
| Address                  |  |             |  |             |  |
| Head of the Organization |  |             |  | Designation |  |
| Age                      |  | Male/Female |  | Nationality |  |
| Contact Mobile           |  |             |  | Telephone   |  |
| Email                    |  |             |  | Web         |  |

2. Legal Status (Please mark √)

Banking Institution

Non Banking Finance Institution

Micro Credit Institution

Think Tank

Consultancy Services

Chamber of Commerce/Business Association

Government Institution

NGO/Non-Profit Organization

University/Higher Education Institution

Faculty/ Career Guidance Unit)

Development Agency

Other (Please specify)

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|----------------------------------|--|----------------------|------------------------|----------------------------|--|
| Commencement of Operation (Year) |  | Date of Registration |                        | Business Registration No * |  |
| District                         |  |                      | Divisional Secretariat |                            |  |

(\*Please attach a copy of your Business Registration Certificate)

### 3. Names of Directors/Office-bearers

| Name | Designation |
|------|-------------|
|      |             |
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### 4. Brief description of the Organization:

(Please attach a brief profile of your Organization)

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## PART 02

### Entrepreneur Development

(100 Marks)

2.1 Describe the core services and initiatives provided by your organization to enable and support the development and growth of MSMEs/entrepreneurs in Sri Lanka.

(**Example:** Types of services provided: Please provide the details of such contributions during last 2 years in terms of Trainings, Mentoring, Business Advisory services, Incubation, Export Promotion, Market Linkages, Access to Finance and Technology Support, etc.)

| <b>Nature of Service / Initiative</b><br>(e.g., Entrepreneurship Training Programme) | <b>Target Audience</b><br>(e.g., Start-ups, Micro & Small Enterprises, Youth Entrepreneurs, Women Entrepreneurs) | <b>Implementation Period</b><br>(Month/Year – Month/Year) | <b>Current Status / Outcomes Achieved</b><br>(Completed/Ongoing + key achievements, number of beneficiaries, impact created) | <b>Geographic coverage</b><br>(National/ Regional/ District-specific) |
|--------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
|                                                                                      |                                                                                                                  |                                                           |                                                                                                                              |                                                                       |
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|                                                                                      |                                                                                                                  |                                                           |                                                                                                                              |                                                                       |
|                                                                                      |                                                                                                                  |                                                           |                                                                                                                              |                                                                       |
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## PART 03

| Impact | (150 Marks) |
|--------|-------------|
|--------|-------------|

**3.1 Elaborate on the impact by providing relevant examples, measurable outcomes, partnerships, and supporting evidence demonstrating your contribution to MSME growth and development.**

During the last two years 2023-24 and 2024-25:

| Description                                       | 2023-24 | 2024-25 |
|---------------------------------------------------|---------|---------|
| Number of entrepreneurs supported                 |         |         |
| Number of MSMEs assisted                          |         |         |
| Enterprises receiving access to finance           |         |         |
| Annual value of projects / Interventions made Rs. |         |         |
| Women entrepreneurs supported                     |         |         |
| Youth entrepreneurs supported                     |         |         |
| Rural entrepreneurs supported                     |         |         |
| Businesses formalized                             |         |         |
| Jobs created                                      |         |         |
| Enterprises expanded                              |         |         |
| Exporters developed                               |         |         |
| Any other                                         |         |         |

## PART 04

| Innovation | (100 Marks) |
|------------|-------------|
|------------|-------------|

**4.1 Describe innovative initiatives introduced to support the MSMEs during the last two years by your organization.**

- Digital learning platforms

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- Incubation programmes

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- AI tools

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- Mobile applications

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- Business advisory platforms

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- Entrepreneurship competitions

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- Online mentoring

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- Digital knowledge portals

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- Any other Services

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## PART 05

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| <b>Partnerships</b> | <b>(100 Marks)</b> |
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| Partner Organization                               | Nature of Partnership | Key Outcomes |
|----------------------------------------------------|-----------------------|--------------|
| • Ministries                                       |                       |              |
| • National Enterprise Development Authority (NEDA) |                       |              |
| • Export Development Board (EDB)                   |                       |              |
| • Universities                                     |                       |              |
| • Banks                                            |                       |              |
| • Development Agencies                             |                       |              |
| • Chambers                                         |                       |              |
| • Any other (Please specify)                       |                       |              |

## PART 06

### Capacity Building (100 Marks)

| Activity                         | 2023-24 | 2024-25 |
|----------------------------------|---------|---------|
| • Number of programmes conducted |         |         |
| • Number of participants         |         |         |
| • Mentoring hours                |         |         |
| • Business clinics               |         |         |
| • Coaching programmes            |         |         |
| • Any other (Please specify)     |         |         |

## PART 07

### Sustainability (100 Marks)

7.1 Explain how your organization ensures the sustainability and long-term impact of its entrepreneur development programmes. Include monitoring mechanisms, follow-up activities, continuous support, and future plans.

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**PART 08**

|                        |                    |
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| <b>Success Stories</b> | <b>(180 Marks)</b> |
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Provide at least **three case studies** of entrepreneurs who have benefited from your support.

Case Study 1

- Name of Entrepreneur (optional)

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- Business

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- Assistance Provided

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- Results Achieved

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## Case Study 2

- Name of Entrepreneur (optional)

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- Business

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- Assistance Provided

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- Results Achieved

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### Case Study 3

- Name of Entrepreneur (optional)

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- Business

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- Assistance Provided

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- Results Achieved

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## PART 09

### Awards & Recognition

(100 Marks)

Please provide details of awards, recognitions, accreditations, or certifications received by your organization during the last five years.

| Award/Recognition | Awarding Organization | Year | Significance |
|-------------------|-----------------------|------|--------------|
|                   |                       |      |              |
|                   |                       |      |              |
|                   |                       |      |              |
|                   |                       |      |              |

## 10. Certification

### 10.1 Applicant's Certificate

I hereby certify that all information furnished by me in this application is true and correct.

.....  
Signature & place the rubber stamp

.....  
Date

## Supporting Documents

### Supporting Documents

- Registration Certificate
- Organization Profile
- Annual Reports
- Strategic Plan (if available)
- Programme Reports
- Beneficiary Statistics
- Monitoring & Evaluation Reports
- Success Stories
- Testimonials
- Media Coverage
- Awards & Recognitions
- Audited Financial Statements (last two years)
- Brochures, Publications, and Photographs

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